

### HOPEWELL MB CHURCH VIRTUAL INTERNATIONAL SUNDAY SCHOOL LESSON OVERVIEW STUDY GUIDE

The following information is provided for participants who wish to study the lesson beforehand. The study materials are part of the **International Sunday School Lesson**, excerpted from the **Union Gospel Press Sunday School book.** 

Classes will be held each Sunday Morning @ 8:30, prior to regular Sunday Morning Worship Service. Please join us in person for an in-depth discussion. All lesson discussion material will be taken from the Adult Bible class Sunday School book (please see **Youth Corner** for all other versions).

In order to gain a better understanding of the lesson, it is recommended that, prior to each lesson, participants read through the **Lesson Text**, **Related Scriptures**, **Daily Bible Reading** scriptures (each day), try to answer the **Discussion Questions**, and make a note of any additional questions you may have. Prayer and meditation are always essential in gaining a better understanding of God's Word and its relevance to your life and situation.

### <u>May 2024</u> <u>UNIT III: Confirmed By His Exaltation</u> All lessons this month focus on the confirmation of Jesus' Deity

WEEK 1-Healing and Forgiveness: This lesson focuses on Jesus' divine authority to forgive sins

WEEK 2- The Son Greater Than Angels: This lesson shows the heavenly exaltation of Jesus

WEEK 3-The Lamb Worthy of Worship: This lesson helps us to realize that one day all living things will

#### bow down before Jesus

WEEK 4-The Alpha and Omega: This lesson reminds us that one day Jesus is coming back to set all things

right

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Classes will be held each Sunday Morning @ 8:30, prior to regular Sunday Morning Worship Service.

DATE OF LESSON: May 5, 2024 LESSON TITLE: Healing and Forgiveness LESSON TEXT: Mark 2:1-12 RELATED SCRIPTURES: Matthew 9:2-8; Luke 5:18-26 GOLDEN TEXT: But that ye may know that the Son of man hath power on earth to forgive sins,

(he saith to the sick of the palsy,) I say unto thee, Arise, and take up thy bed,

and

go thy way into thine house " (Mark 2:10-11) **TARGET AGE GROUP:** This week's discussion is taken from the **Adult Bible Class** book.

#### **DISCUSSION QUESTIONS**

- 1. Where was Jesus at the time of this incident?
- 2. Why were there so many people in the house where Jesus was?
- 3. Which of Jesus' critics were present and listening to Him?
- 4. What happened that interrupted Jesus' teaching?
- 5. What was so shocking about Jesus' first words to the paralytic?
- 6. What was the reaction of the religious leaders to Jesus' words?
- 7. What was it about Jesus' statement that upset the leaders?
- 8. What did Jesus call Himself, and what did this title convey?
- 9. What did Jesus prove by healing the paralytic?
- 10. How did the people respond to the miracle?

#### **DAILY BIBLE READINGS**

#### (Readings are for the week leading up to the lesson)

- M- The Blessing of Forgiveness (Psalm 32:1-6)
- T- Power to Forgive (Matthew 9:1-8)

W-Forgiveness and Redemption in the Lord (Psalm 130:1-8)

Th- A Readiness to Forgive Sins (Luke 5:18-26)

F- The Power of The Righteous Man's Prayer (James 5:13-18)

Sa- The Lord Forgives and Heals (Psalms 103:1-5)

Su-Jesus Responds to Evidence of Faith (Mark 2:1-12)

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Classes will be held each Sunday Morning @ 8:30, prior to regular Sunday Morning Worship Service.

DATE OF LESSON: May 12, 2024

**LESSON TITLE:** The Son Greater Than Angels

LESSON TEXT: Hebrews 1:1-9

RELATED SCRIPTURES: Psalm 2:1-12; Matthew 3:13-17; Hebrews 1:13-2:9

**GOLDEN TEXT:** "God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by his Son" (Hebrews 1:1-2)

TARGET AGE GROUP: This week's discussion is taken from the Adult Bible Class book.

### **DISCUSSION QUESTIONS**

- 1. How did God speak to His people in the past, and how does that differ from how He speaks now?
- 2. What is the significance of "Son" (Hebrews 1:2) as it appears in the original wording?
- 3. What is included in the fact that Christ created the "worlds"?
- 4. What is meant by the fact that Jesus is "the brightness of {God's} glory" (v.3)?
- 5. What does it mean that Jesus is "the express image of {God's} person" (v.3)?
- 6. What did Jesus do after completing the payment for our sins?
- 7. Why was it important for the first-century readers of Hebrews to understand Jesus' superiority over angels?
- 8. What name proves His superiority, and how do the angels compare with what this name tells us?
- 9. What is the role of angels, and how does that differentiate them from the Son?
- 10. How is Jesus' kingdom described?

#### DAILY BIBLE READINGS

(Readings are for the week leading up to the lesson)

M- Crowned With Glory (Hebrews 1:13-2:9) T- Glory Forever (II Timothy 2:8-10) W- The Image of God (II Corinthians 4:1-6) Th- At The Right Hand of God (Acts 2:32-36) F- God's Unique Son (Psalm 2:1-12) Sa-God's Beloved Son (Matthew 3:13-17)

Su- He Has Spoken By His Son (Hebrews 1:1-9)

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Classes will be held each Sunday Morning @ 8:30, prior to regular Sunday Morning Worship Service.

DATE OF LESSON: May 19, 2024 LESSON TITLE: The Lamb Worthy of Worship LESSON TEXT: Revelation 5:6-14 RELATED SCRIPTURES: John 1:29-34; Revelation 20:1-6 GOLDEN TEXT: "Worthy is the Lamb that was slain to receive power, and riches, and wisdom,

and strength, and honor, and glory, and blessing" (Revelation 5:12) **TARGET AGE GROUP:** This week's discussion is taken from the **Adult Bible Class** book.

### **DISCUSSION QUESTIONS**

- 1. What might have been contained in the book with the seven seals?
- 2. Why did Jesus Christ appear in the form of a lamb in John's vision?
- 3. How do we see the three Persons of the Triune God in this chapter?
- 4. Why is Jesus worthy to take the book and open its seals?
- 5. What is the significance of the golden bowls?
- 6. What three aspects of Christ's work are highlighted in the elders' song?
- 7. How many angels are involved in worshipping the Lamb?
- 8. How extensive or widespread is the worship of the Lamb?
- 9. How does Christ's eternal nature impact our worship?
- 10. What aspect of Christ's work should be the emphasis of our worship?

### DAILY BIBLE READINGS

#### (Readings are for the week leading up to the lesson)

M- The Lamb Of God (John 1:29-34)

T- Jesus Worshipped (Luke 24:50-53)

W- Worthy To Reign (Revelation 5:1-5)

Th- Root of Jesse (Isaiah 11:1-10)

F- Redeemed By His Shed Blood (I Peter 1:17-21)

Sa- Reigning With Christ (Revelation 20:1-6)

Su- The Lion Is the Lamb (Revelation 5:6-14)

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Classes will be held each Sunday Morning @ 8:30, prior to regular Sunday Morning Worship Service.

DATE OF LESSON: May 24, 2024 LESSON TITLE: The Alpha and Omega LESSON TEXT: Revelation 22:6-10, 12-13, 16-21 RELATED SCRIPTURES: John 7:37-39; Revelation 1:4-11; 21:9-22:5 GOLDEN TEXT: "He which testifieth these things saith, Surely I come quickly. Amen Even so,

*come, Lord Jesus"* (Revelation 22:20)

TARGET AGE GROUP: This week's discussion is taken from the Adult Bible Class book.

#### **DISCUSSION QUESTIONS**

- 1. Who do we find speaking in this week's Scripture text?
- 2. How did the angel describe himself to John?
- 3. Why must we worship only God?
- 4. Why was John told not to seal the prophecy?
- 5. How might we understand the Lord's promise to "come quickly" (Revelation 22:7) in light of the length of time since the promise was made?
- 6. What role do works play in the final judgement?
- 7. Why did Christ identify Himself as "the root and the offspring of David" (v. 16)?
- 8. Why is Christ called "the bright and morning star"?
- 9. Who offers the great invitation? Who is invited?
- 10. What strong warning is given about altering the message of Revelation?

#### **DAILY BIBLE READINGS**

(Readings are for the week leading up to the lesson)

- M- The New Jerusalem (Revelation 21:9-22:5)
- T- I Come Quickly (Revelations 3:7-13)

W- The Word of the Lord Stands Forever (Isaiah 40:6-8)

Th- Salvation Is Coming With His Reward (Isaiah 62:10-12)

F-A Free Invitation (Isaiah 55:1-13)

Sa- Let the Thirsty Come (John 7:37-39)

Su- Come, Lord Jesus (Revelation 22:6-10, 12-13, 16-21)